

A BRAND-NEW SERIES BY DR. ROBERT JEFFRESS

SPIRITUAL FITNESS

STRENGTHENING YOUR FAITH IN TROUBLED TIMES

A STUDY OF HEBREWS 11-13

FEARLESS FAITH

HEBREWS 11:23-29

SEPTEMBER 13, 2020

Introduction: Fear is the root cause of many bad decisions we make in many areas of life -- including our relationship with God. Today we are going to look at perhaps the most well-known characters of the Old Testament who conquered four types of fear by their faith.

I. FEAR #1: The Fear of Loss (Hebrews 11:23-26)

Hebrews 11:23 “By faith Moses, when he was born, was hidden for three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king’s edict.”

Acts 7:21-22 ²¹ “And after he [Moses] had been set outside, Pharaoh’s daughter took him away and nurtured him as her own son. ²² Moses was educated in all the learning of the Egyptians, and he was a man of power in words and deeds.”

Hebrews 11:24-25 ²⁴ “By faith Moses, when he had grown up, refused to be called the son of Pharaoh’s daughter, ²⁵ choosing rather to endure ill-treatment with the people of God than to enjoy the passing pleasures of sin.”

Hebrews 11:26 “[Moses] considering the reproach of Christ greater riches than the treasures of Egypt, for he was looking to the reward.”

II. FEAR # 2: The Fear of People (Hebrews 11:27)

Hebrews 11:27 “By faith he [Moses] left Egypt, not fearing the wrath of the king, for he endured, as seeing Him [God] who is unseen.”

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III. FEAR #3: The Fear of Death (Hebrews 11:28)

Hebrews 11:28 “By faith he [Moses] kept the Passover and the sprinkling of the blood, so that He [God] who destroyed the firstborn would not touch them.”

IV. FEAR #4: The Fear of Trials (Hebrews 11:29)

Hebrews 11:29 “By faith they passed through the Red Sea as though they were passing through dry land; and the Egyptians, when they attempted it, were drowned.”

Isaiah 43:2 “When you pass through the water, I will be with you; and through the rivers, they will not overflow you. When you walk through the fire, you will not be scorched, nor will the flame burn you.”

Conclusion