"Saul's Cowardly Act" (1 Sam. 31:1-7)

(A Biblical Game of Thrones: From Saul to Solomon – Lesson #22)

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I. Sin Has		
1. Saul disobeyed God and did no	t wipe out the Amalekite	es (1 Sam. 15:1-31).
• They raided David's city, Zikla		,
2. Saul disobeyed God and consu	- ' '	
Now he and his sons will	at the hands of the F	Philistines (28:19).
3. Reasons it was Samuel who ad		
A. The witch was	(28:12).	
1. Normal practice for a necro	mancer involved decepti	ion,, or both.
2. This fiasco was not busines		
B. The text says it was Samuel (28:15, 16).	
C. His message fits God's Law: _	Saul fo	r disobedience (vv. 16-18).
		his sons by the Philistines the next day (v.
19).		
4. The Philistines won the battle	hat ended on Mt. Gilboa	(31:1-8).
2. The archers badly wounded Sa	onathan would be the ne ul (v. 3).	than (v. 2). ext king, but Saul's sins prevented that. earer to him—amounting to
suicide.		
A. Was Saul thinking about the	ridicule of	?
B. Saul's order was wrong.		
4. His armor bearer	to kill Saul (v. 4).	
5. So, Saul wrongly took his own	ife (v. 5).	
6. Then his armor bearer wrongly	took his own life (v. 6).	
7. These deaths demoralized the	men of Israel and strengt	hened their enemy (v. 7).
III. What is Wrong with Suicide?		
1 is wrong—ev	en murder of self (Ex. 20:	13).
A. God made humanity in His in	nage (Gen. 1:26-27).	
B. All human life is	—from the womb to th	ne tomb.
 Thus, abortion and euthana 	sia are sins, too.	

2. Only God, the Giver of life, r	has the authority to tai	ke away life (Job 1:21).	
3. Suicide is sort sighted. It is a	permanent end to a _	problem.	
4. Suicide is			
 It does great harm to famil 	y, friends, and others.		
5. It is, but it is <u>not</u> the	unforgivable sin (Mat	tt. 12:31), which is rejection of salvati	on.
6. For a non-Christian, it cuts o	off any opportunity to i	receive Christ as Savior and Lord.	
7. For a Christian:			
A. It usurps God's authority.			
B. It shows a lack of	in God's provisio	on and care.	
C. It cuts off any future possi	bility of	God.	
D. It gives a	_ testimony to an unbe	eliever.	
E. Although it is a horrible ac	ct, it is forgivable.		
IV. Application			
1 life.			
2. Take a strong stand for	human life.		

Next Week (July 21): "Honoring a Former Hero" (1 Sam. 31:8-13)