



REIGNITING YOUR PASSION FOR CHRIST

A Study of the Gospel of Luke

THE CRUX OF CHRISTIANITY

LUKE 6:12-49

INTRODUCTION: The message from Jesus we often refer to as “The Sermon On The Mount” contains some of the most familiar words in the New Testament. But are Jesus’ words applicable for today’s world or do they represent an ideal that will never be realized until Heaven?

I. The Setting For The Sermon (Luke 6:12-19)

Luke 6:12 “And it was at this time that He went off to the mountain to pray, and He spent the whole night in prayer to God.”

Luke 6:11 “But they themselves were filled with rage, and discussed together what they might do to Jesus.”

2 Timothy 2:2 “And the things which you have heard from me in the presence of many witnesses, these entrust to faithful men, who will be able to teach others also.”

II. The Substance Of The Sermon (Luke 6:20-38)

A. Attitude Toward Difficult _____ (Luke 6:20-26)

Luke 6:20 “And turning His gaze on His disciples, He began to say, ‘Blessed are you who are poor, for yours is the kingdom of God.’”

Luke 6:21a “Blessed are you who hunger now, for you shall be satisfied.”

Luke 6:21b “Blessed are you who weep now, for you shall laugh.”

Luke 6:22 “Blessed are you when men hate you, and ostracize you, and cast insults at you, and spurn your name as evil, for the sake of the Son of Man.”

B. Attitude Toward Difficult _____ (Luke 6:27-38)

Luke 6:27-30 “²⁷ But I say to you who hear, love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who mistreat you. ²⁹ Whoever hits you on the cheek, offer him the other also; and whoever takes away your coat, do not withhold your shirt from him either. ³⁰ Give to everyone who asks of you, and whoever takes away what is yours, do not demand it back.”

III. The Summary Of The Sermon (Luke 6:39-49)

A. A Parable About Sight (Luke 6:39-42)

Luke 6:41 “And why do you look at the speck that is in your brother’s eye, but do not notice the log that is in your own eye?”

Luke 6:42 “Or how can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.”

B. A Parable About Fruit (Luke 6:43-45)

Luke 6:43-45 “⁴³ For there is no good tree which produces bad fruit; nor, on the other hand, a bad tree which produces good fruit. ⁴⁴ For each tree is known by its own fruit. For men do not gather figs from thorns, nor do they pick grapes from a briar bush. ⁴⁵ The good man out of the good treasure of his heart brings forth what is good; and the evil man out of the evil treasure brings forth what is evil; for his mouth speaks from that which fills his heart.”

C. A Parable About Construction (Luke 6:46-49)

Luke 6:46 “And, why do you call Me, ‘Lord, Lord,’ and do not do what I say?”

Luke 6:47-49 “⁴⁷ Everyone who comes to Me, and hears My words, and acts upon them, I will show you whom he is like: ⁴⁸ he is like a man building a house, who dug deep and laid a foundation upon the rock; and when a flood rose, the torrent burst against that house and could not shake it, because it had been well built. ⁴⁹ But the one who has heard, and has not acted accordingly, is like a man who built a house upon the ground without any foundation; and the torrent burst against it and immediately it collapsed, and the ruin of that house was great.”

Conclusion